Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 1 of 40

B1 (Official Form 1) (04/13) UNITED STATES BANKRUPTCY COURT VOLUNTARY PETITION Northern District of Illinois Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Gorski, Jeffery W. All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): (if more than one, state all): Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 11435 S. Mather Ave Alsip, IL ZIP CODE 60803 ZIP CODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Cook Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): same ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE n/a n/a Type of Debtor Nature of Business Chapter of Bankruptcy Code Under Which (Form of Organization) (Check one box.) the Petition is Filed (Check one box.) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for  $\mathbf{V}$ Individual (includes Joint Debtors) Single Asset Real Estate as defined in Chapter 9 Recognition of a Foreign See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Chapter 11 Main Proceeding Corporation (includes LLC and LLP) Railroad Chapter 12 Chapter 15 Petition for Partnership Stockbroker Chapter 13 Recognition of a Foreign Other (If debtor is not one of the above entities, check Commodity Broker Nonmain Proceeding this box and state type of entity below.) Clearing Bank Other **Chapter 15 Debtors** Tax-Exempt Entity Nature of Debts (Check box, if applicable.) Country of debtor's center of main interests: (Check one box.) Debts are primarily consumer Debts are debts, defined in 11 U.S.C. Debtor is a tax-exempt organization primarily Each country in which a foreign proceeding by, regarding, or under title 26 of the United States § 101(8) as "incurred by an business debts. against debtor is pending: Code (the Internal Revenue Code). individual primarily for a personal, family, or household purpose." Filing Fee (Check one box.) Chapter 11 Debtors Check one box: Full Filing Fee attached. Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). П Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment Z Filing Fee waiver requested (applicable to chapter 7 individuals only). Must on 4/01/16 and every three years thereafter). attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: Acceptances of the plan west NIED Groupes BANKEUTTCY COURT of creditors, in accordance with HETERN DISTRICT OF TENED PROSESSES A plan is being filed with this petition THIS SPACE IS FOR 2004 Statistical/Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors.  $\overline{\mathbf{Z}}$ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for EADT, CLERK distribution to unsecured creditors. REFEREY P. Ġ Estimated Number of Creditors Z П П 1-49 50-99 100-199 200-999 1,000-5.001-10,001-25,001-50,001-Over 5,000 10,000 25,000 50,000 100,000 100,000 Estimated Assets 7 П П П \$100,001 to \$50,001 to \$500,001 \$0 to \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million million Estimated Liabilities П П П \$50,001 to \$0 to \$100,001 to \$10,000,001 \$500,001 \$1,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main

| B1 (Official Form                     |   | Page 2 of 40  | Page 2   |
|---------------------------------------|---|---|--|
| Voluntary Petiti<br>(This page must i | tion<br>be completed and filed in every case.)  | Name of Debtor(s):<br>Gorski, Jeffery W.  |  |
|                                       | All Prior Bankruptcy Cases Filed Within Last 8  | Years (If more than two, attach additional shee   |  |
| Location<br>Where Filed:              | ·   | Case Number:  | Date Filed:  |
| Location<br>Where Filed:              |   | Case Number:  | Date Filed:  |
|                                       | Pending Bankruptcy Case Filed by any Spouse, Partner, or Af   |   |  |
| Name of Debtor:                       |   | Case Number:  | Date Filed:  |
| District:                             |   | Relationship:   | Judge:   |
| 10Q) with the Se of the Securities I  | Exhibit A  ed if debtor is required to file periodic reports (e.g., forms 10K and ecurities and Exchange Commission pursuant to Section 13 or 15(d) Exchange Act of 1934 and is requesting relief under chapter 11.)                          | Exhibit  (To be completed if debte whose debts are primarily I, the attorney for the petitioner named in the informed the petitioner that [he or she] may p of title 11, United States Code, and have exp such chapter. I further certify that I have delive by 11 U.S.C. § 342(b). | or is an individual consumer debts.)  foregoing petition, declare that I have proceed under chapter 7, 11, 12, or 13 plained the relief available under each   |
|                                       |   | X Signature of Attorney for Debtor(s) (i  | (Date)   |
| _                                     | Exhibown or have possession of any property that poses or is alleged to pose a Exhibit C is attached and made a part of this petition.  |   | blic health or safety?   |
| Exhibit D, o                          | Exhib  I by every individual debtor. If a joint petition is filed, each spouse must completed and signed by the debtor, is attached and made a part of this etition:  also completed and signed by the joint debtor, is attached and made a p | st complete and attach a separate Exhibit D.) petition.   |  |
|                                       | Information Regarding   |   |  |
| ď                                     | (Check any app<br>Debtor has been domiciled or has had a residence, principal place of<br>preceding the date of this petition or for a longer part of such 180 day  | of business, or principal assets in this District   | for 180 days immediately   |
|                                       | There is a bankruptcy case concerning debtor's affiliate, general parts   | ner, or partnership pending in this District.   |  |
|                                       | Debtor is a debtor in a foreign proceeding and has its principal place<br>no principal place of business or assets in the United States but is a<br>District, or the interests of the parties will be served in regard to the re-             | a defendant in an action or proceeding (in a fed  | ates in this District, or has<br>leral or state court] in this   |
|                                       | Certification by a Debtor Who Resides<br>(Check all applic  |   | The second secon |
|                                       | Landlord has a judgment against the debtor for possession of debto  | or's residence. (If box checked, complete the following   | Howing.)   |
|                                       |   | (Name of landlord that obtained judgment)   |  |
|                                       |   | (Address of landlord)   |  |
|                                       | Debtor claims that under applicable nonbankruptcy law, there are centire monetary default that gave rise to the judgment for possession   |   |  |
|                                       | Debtor has included with this petition the deposit with the court of of the petition.   | any rent that would become due during the 30-d  | lay period after the filing  |
|                                       | Debtor certifies that he/she has served the Landlord with this certifies  | ñeation, (11 U.S.C. § 362(1)).  |  |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 3 of 40

|                         | Official Form 1) (04/13)   | Document  | Page 3 of 40  |
|-------------------------|--|---|---|
|                         | untary Petition  |   | Name of Debtor(s):<br>Gorski, Jeffery W.  |
| (Ini                    | is page must be completed and filed in every case.)  | 6.  |   |
| <del> </del>            | Signature(s) of Debtor(s) (Individual/J  | Signa<br>Joint)   |   |
| and                     | clare under penalty of perjury that the information provide correct.   | ded in this petition is true                            | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding  |
| chos<br>or l<br>chap    | petitioner is an individual whose debts are primarily of sen to file under chapter 7] I am aware that I may procee 3 of title 11, United States Code, understand the relief a pter, and choose to proceed under chapter 7. | ed under chapter 7, 11, 12<br>available under each such | and that I am authorized to file this petition.  (Check only one box.)  |
|                         | no attorney represents me and no bankruptcy petition prepered obtained and read the notice required by 11 U.S.C. § 34  |   | I request relief in accordance with chapter 15 of title 11, United States Code.  Certified copies of the documents required by 11 U.S.C. § 1515 are attached.   |
| l rec<br>spec<br>X      | equest relief in accordance with the chapter of title 1  | 11, United States Code,                                 | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X   |
| X                       | Signature of Debtor  |   | (Signature of Foreign Representative)   |
| Λ                       | Signature of Joint Debtor<br>480-577-6190  |   | (Printed Name of Foreign Representative)  |
|                         | Telephone Number (if not represented by attorney) 07/18/2015 7 - 22 - 20 i 5 Date  |   | Date  |
|                         | Signature of Attorney*   |   | Signature of Non-Attorney Bankruptcy Petition Preparer  |
| X                       | Signature of Attorney for Debtor(s)  Printed Name of Attorney for Debtor(s)  |   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules of              |
|                         | Firm Name  |   | guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is |
|                         | Address  |   | attached.   |
|                         | Telephone Number   |   | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| *In a                   | Date a case in which § 707(b)(4)(D) applies, this signature also fication that the attorney has no knowledge after an inquire e schedules is incorrect.  | o constitutes a<br>ry that the information              | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  |
|                         | Signature of Debtor (Corporation/Partne  | rship)  |   |
| I dec<br>and o<br>debto | clare under penalty of perjury that the information provide<br>correct, and that I have been authorized to file this people.   | ed in this petition is true<br>etition on behalf of the | Address   |
|                         | debtor requests the relief in accordance with the chapter of e, specified in this petition.  | of title 11, United States                              | X Signature   |
| X                       | Signature of Authorized Individual   | ***************************************                 | Date  |
|                         | Printed Name of Authorized Individual  |   | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.   |
|                         | Title of Authorized Individual   |   | Names and Social-Security numbers of all other individuals who prepared or assisted   |
|                         | Date   |   | in preparing this document unless the bankruptcy petition preparer is not an individual.  |
|                         |  |   | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.   |
|                         |  | 1   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.   |

B 1D (Official Form 1, Exhibit D) (12/09)

# UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Gorski, Jeffery W. | Case No.   |
|--------------------------|------------|
| Debtor                   | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- ☐ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 5 of 40

B 1D (Official Form 1, Exh. D) (12/09) - Cont.

Page 2

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
  - ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
  - ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
    - Active military duty in a military combat zone.
- 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: Date:  $\frac{07/18/2015}{7/22/2015}$ 

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 6 of 40

B 6 Summary (Official Form 6 - Summary) (12/14)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Gorski, Jeffery W. | Case No.  |
|--------------------------|-----------|
| Debtor                   |           |
|                          | Chapter 7 |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS    | LIABILITIES  | OTHER       |
|---|----------------------|---------------|-----------|--------------|-------------|
| A - Real Property   |                      | 1             | \$ 0.00   |              |             |
| B - Personal Property   | Yes                  | 3             | \$ 650.00 |              |             |
| C - Property Claimed<br>as Exempt   | Yes                  | 1             |           |              |             |
| D - Creditors Holding<br>Secured Claims   | Yes                  | 1             |           | \$ 0.00      |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 2             |           | \$ 0.00      |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 6             |           | \$ 51,751.00 |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |           |              |             |
| H - Codebtors   | YES                  | 1             |           |              |             |
| l - Current Income of<br>Individual Debtor(s)   | YES                  | 2             |           |              | \$ 2,003.00 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 3             |           |              | \$ 2,113.00 |
| Ţ   | FOTAL                | 71            | s 650.00  | \$ 51,751.00 |             |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 7 of 40

B 6 Summary (Official Form 6 - Summary) (12/14)

# UNITED STATES BANKRUPTCY COURT

|       |                    | " INOLUICITI L | Visuact of miniors |
|-------|--------------------|----------------|--------------------|
| In re | Gorski, Jeffery W. |                | Case No.           |
|       | Devior             |                | Chapter 7          |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount |      |
|--|--------|------|
| Domestic Support Obligations (from Schedule E)   | \$     | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$     | 0.00 |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | S      | 0.00 |
| Student Loan Obligations (from Schedule F)   | \$     | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | s      | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar<br>Obligations (from Schedule F)                           | \$     | 0.00 |
| TOTAL  | \$     | 0.00 |

#### State the following:

| Average Income (from Schedule I, Line 12)  | \$<br>203.00   |
|--|----------------|
| Average Expenses (from Schedule J, Line 22)  | \$<br>2,113.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | \$<br>2,484.00 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>0.00      |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>51,751.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>0.00      |

### Case 15-24828

Doc 1

Filed 07/22/15 Document

Entered 07/22/15 08:40:54 Desc Main Page 8 of 40

B6A (Official Form 6A) (12/07)

| ln re | Gorski, Jeffery W.                     |  |
|-------|--|--|
|       | ************************************** |  |
|       | Dobton                                 |  |

| Case No. |            |  |
|----------|------------|--|
|          | (If known) |  |

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "I," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY OR COMMITTY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM  |
|--|---|--|--|
| NONE                                       |   |  |  |
|  |   |  |  |
| :  |   |  |  |
| i  |   |  |  |
| :  |   |  |  |
|  |   |  |  |
| ;<br>i                                     |   |  |  |
|  |   |  | Military and the second |
|  |   | :  |  |
|  |   |  |  |
| :  | Total➤  | 0.00   |  |

(Report also on Summary of Schedules.)

| Case 15-24828     | Doc 1 | Filed 07/22/15 | Entered 07/22/15 08:40:54 | Desc Mair |
|-------------------|-------|----------------|---------------------------|-----------|
| 5 W CD (4 4 10 m) | :     | Document       | Page 9 of 40              |           |

B 6B (Official Form 6B) (12/07)

| In re | Gorski, Jeffery W. | Case No.   |
|-------|--------------------|------------|
|       | Debtor             | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY ON N E   |   | DESCRIPTION AND LOCATION<br>OF PROPERTY                               | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION  |
|---|---|---|---------------------------------------|--|
| 1. Cash on hand.  |   | CASH ON HAND  |                                       | 20.00  |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |   | CHECKING ACCOUNT  |                                       | 30.00  |
| Security deposits with public utilities, telephone companies, landlords, and others.  | x |   |                                       |  |
| Household goods and furnishings, including audio, video, and computer equipment.  |   | HOUSEHOLD GOODS ADN FURNISHINGS;<br>DISHES; POTS AND PANS; HOUSEWARES |                                       | 500.00   |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | X | ti i mismit ti timbilana kuli ku kananata di anaa ka ka               |                                       | and the second of the second of the second s |
| 6. Wearing apparel.   |   | CLOTHING; FAMILY PICTURES   | N<br>N                                | 100.00   |
| 7. Furs and jewelry.  | x |   |                                       | 11-11-11-11-11-11-11-11-11-11-11-11-11-  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | X |   |                                       |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X | name - managarithini in 1888 (1886)                                   |                                       | Santana magana maga<br>Pangana magana maga   |
| 10. Annuities. Itemize and name each issuer.  | x |   |                                       |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X |   |                                       |  |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 10 of 40

B 6B (Official Form 6B) (12/07) -- Cont.

| In re Gorski, Jeffery W. | ,           | Case No.   |
|--------------------------|-------------|------------|
| Debtor                   | <del></del> | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | х                |   |                                       |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | ×                |   |                                       |   |
| 14. Interests in partnerships or joint ventures. Itemize.  | х                |   | i                                     |   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | ×                |   |                                       |   |
| 16. Accounts receivable.   | х                |   |                                       |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | ×                |   |                                       |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | x                |   |                                       |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.       | X                |   |                                       |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | X                |   | il.                                   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |   |                                       |   |

# Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 11 of 40

B 6B (Official Form 6B) (12/07) -- Cont.

| IN 16 | ffery W. | Case No.   |
|-------|----------|------------|
|       | Debtor   | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY  | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION  |
|---|------------------|--|--|--|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | x                |  |  |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | ×                |  |  |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                | Compression of the Compression o |  |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | ×                |  |  |  |
| 26. Boats, motors, and accessories.   | X                |  |  |  |
| 27. Aircraft and accessories.   | x                |  | A STATE OF THE STA |  |
| 28. Office equipment, furnishings, and supplies.  | х                |  |  |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | ×                |  |  |  |
| 30. Inventory.  | х                |  |  | The Mark Hall State Control of Co |
| 31. Animals.  | X                |  | Ŕ  | \$200 E CENTRE   |
| 32. Crops - growing or harvested. Give particulars.   | х                |  |  |  |
| 33. Farming equipment and implements.   | X                |  |  |  |
| 34. Farm supplies, chemicals, and feed.   | х                |  |  |  |
| 35. Other personal property of any kind not already listed. Itemize.  | X                |  |  |  |
|   |                  | 2 continuation sheets attached Total   | <b>&gt;</b>  | \$ 650.00  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| Case 15-24828                   | Doc 1 | Filed 07/22/15 | Entered 07/22/15 08:40:54 | Desc Main |
|---------------------------------|-------|----------------|---------------------------|-----------|
| 3 6C (Official Form 6C) (04/10) |       | Document       | Page 12 of 40             |           |

| In re_Gorski, Jeffery W, | Case No.   |
|--------------------------|------------|
| Debtor                   | (If known) |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

(Check one box)

✓ 11 U.S.C. § 522(b)(2)

□ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$146,450.\*

| DESCRIPTION OF PROPERTY            | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|------------------------------------|--------------------------------------|----------------------------------|---|
| CASH ON HAND                       | 735 ILCS 5/12-1001(b)                | 20.00                            | 20.00   |
| CHECKING ACCOUNT                   | 735 ILCS 5/12-1001(b)                | 30.00                            | 30.00   |
| HOUSEHOLD GOODS<br>AND FURNISHINGS | 735 ILCS 5/12-1001(b)                | 500.00                           | 500.00  |
| CLOTHING AND FAMILY<br>PICTURES    | 735 ILCS 5/12-1001(b)                | 100.00                           | 100.00  |
|                                    |                                      |                                  |   |
|                                    |                                      |                                  |   |
|                                    |                                      |                                  |   |

<sup>\*</sup> Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

# Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 13 of 40

B 6D (Official Form 6D) (12/07)

| In re Gorski, Jeffery W. , | Case No.   |  |
|----------------------------|------------|--|
| Debtor                     | (If known) |  |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY  |
|--|----------|--|---|------------|--------------|----------|--|--|
| ACCOUNT NO.  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  | VALUE\$   | -          |              |          |  | ****   |
| ACCOUNT NO.  |          |  | VALUE 3   | ļ          |              |          |  |  |
|  | 1 1      |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  | VALUE \$  | -          |              |          |  |  |
| ACCOUNT NO.  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  |   |            |              |          |  |  |
|  |          |  | VALUE \$  | <u> </u>   |              |          | ***************************************                        |  |
| O continuation sheets attached   |          |  | Subtotal ►<br>(Total of this page)  |            |              |          | \$ 0.00  | \$ 0.00  |
|  |          |  | Total ►<br>(Use only on last page)  |            |              |          | \$ 0.00  | \$ 0.00  |
|  |          |  | (Coo only on not page)  |            |              |          | (Report also on Summary of Schedules.)                         | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Related |

Data )

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 14 of 40

B 6E (Official Form 6E) (04/10)

| In re | Gorski, Jeffery W. | Case No.   |
|-------|--------------------|------------|
|       | Debtor             | (if known) |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 15 of 40

| B 6E (Official Form 6E) (04/10) – Cont.   |   |
|---|---|
| In re Gorski, Jeffery W.  | Case No.  |
| Debtor  | (if known)  |
|   |   |
|   |   |
| Certain farmers and fishermen   |   |
| Claims of certain farmers and fishermen, up to \$5,775* per farme   | er or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|   |   |
| Deposits by individuals   |   |
| Claims of individuals up to \$2,600* for deposits for the purchase, hat were not delivered or provided. 11 U.S.C. § 507(a)(7).                | lease, or rental of property or services for personal, family, or household use,  |
| Taxes and Certain Other Debts Owed to Governmental Uni  | ts  |
| Taxes, customs duties, and penalties owing to federal, state, and le  | ocal governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| Commitments to Maintain the Capital of an Insured Deposit   | tory Institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Governors of the Federal Reserve System, or their predecessors or s 507 (a)(9). | Office of Thrift Supervision, Comptroller of the Currency, or Board of successors, to maintain the capital of an insured depository institution. 11 U.S.C |
| Claims for Death or Personal Injury While Debtor Was Into   | oxicated  |
| Claims for death or personal injury resulting from the operation of frug, or another substance. 11 U.S.C. § 507(a)(10).                       | f a motor vehicle or vessel while the debtor was intoxicated from using alcohol,  |
| Amounts are subject to adjustment on $4/01/13$ , and every three yearly djustment.  | ars thereafter with respect to cases commenced on or after the date of  |
|   |   |

0 continuation sheets attached

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main

Document Page 16 of 40

B 6F (Official Form 6F) (12/07)

| In re | Gorski, Jeffery W. | ., | Case No.   |
|-------|--------------------|----|------------|
|       | Debtor             |    | (if known) |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

| ☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.   |          |  |   |            |                     |          |                     |
|--|----------|--|---|------------|---------------------|----------|---------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED        | DISPUTED | AMOUNT OF<br>CLAIM  |
| ACCOUNT NO.  |          |  | April 2008  |            |                     |          |                     |
| Arizona Public Service<br>2122 W Cheryl Dr<br>Mail Station 3885<br>Phoenix, AZ 85021   |          |  |   |            |                     |          | 43.00               |
| ACCOUNT NO.  |          |  | December 2006   |            |                     |          |                     |
| Bank of America<br>PO Box 982235<br>El Paso, TX 79998  |          |  |   |            | :                   |          | 3,736.00            |
| ACCOUNT NO.  |          |  | November 2007   |            |                     |          |                     |
| HSBC Bank<br>PO Box 9<br>Buffalo, NY 14240   |          |  |   |            |                     |          | 1,386.00            |
| ACCOUNT NO.  |          |  | December 2006   |            |                     |          |                     |
| Desert Schools FCU<br>PO Box 2945<br>Phoenix, AZ 85062   |          |  |   |            |                     |          | 10,731.00           |
|  |          |  |   |            | Sub                 | lotal>   | <b>\$</b> 15,896.00 |
| 5 continuation sheets attached (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            | ule F.)<br>tistical | \$       |                     |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 17 of 40

B 6F (Official Form 6F) (12/07) - Cont.

| In re Gorski, Jeffery W. | <b>,</b>    | Case No.   |
|--------------------------|-------------|------------|
| Debtor                   | <del></del> | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED        | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|--------------|-----------------|--------------------|
| ACCOUNT NO.  Midland Funding LLC 2365 Northside Drive Suite 300 San Diego, CA 92108   |          |  | March 2013  |            |              |                 | 2,044.00           |
| ACCOUNT NO.  Midland Funding LLC 2365 Northside Drive Suite 300 San Diego, CA 92108   |          |  | September 2011  |            |              |                 | 250.00             |
| ACCOUNT NO.  EOS CCA PO Box 981025 Boston, MA 02298   |          |  | June 2014   |            |              |                 | 304.00             |
| ACCOUNT NO.  Midland Funding LLC 2365 Northside Drive Suite 300 San Diego, CA 92108   |          |  | February 2011   |            |              |                 | 5,903.00           |
| ACCOUNT NO. 9M1121378  Cook County Magistrate 50 W Washington Chicago, IL 60602   |          |  | 2009  |            |              |                 | 2,035.00           |
| Sheet no of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |          |  |   |            |              | \$<br>10,536.00 |                    |
| Total ➤  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              | \$              |                    |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 18 of 40

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Gorski, Jeffery W. | Case No.   |
|-------|--------------------|------------|
|       | Debtor             | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED            | AMOUNT OF<br>CLAIM |
|--|--|--|---|------------|--------------|---------------------|--------------------|
| ACCOUNT NO. V2012096045  Maricopa County Superior 222 Javelina #1650  Mesa, AZ 85210   |  |  | March 2014  |            |              |                     | 12,731.00          |
| ACCOUNT NO.  AT&T PO Box 769 Arlington, TX 76004   |  |  | June 2014   |            |              |                     | 304.00             |
| ACCOUNT NO.  Tmobile PO Box 53410 Bellevue, WA 98015   | The second secon |  | September 2011  |            |              |                     | 250.00             |
| ACCOUNT NO.  Citibank 701 E. 60th Street N. PO Box 6034 Sioux Falls, SD 57117  | :  |  | March 2013  |            |              | :                   | 2,044.00           |
| ACCOUNT NO XXX 2705  Progressive Financial Serv PO Box 26967 Tempe, AZ 85285   |  |  | April 2013  |            |              |                     | 345.00             |
| Sheet no of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |  |  |   |            |              | \$<br>15,674.00     |                    |
| Total (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |  |  |   |            |              | ule F.)<br>tistical | \$                 |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 19 of 40

B 6F (Official Form 6F) (12/07) - Cont.

| In re_ | Gorski, Jeffery W. | • | Case No.   |
|--------|--------------------|---|------------|
|        | Debtor             |   | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO.  St Lukes Hospital 1500 S. Mill Ave Tempe, AZ 85281   |          |  | 2013  |            |              |          | 400.00             |
| ACCOUNT NO.  Sirius XM Radio 1221 Avenue of the Americas New York, NY 10020   |          |  | November 2014   |            |              |          | 100.00             |
| Dr. Jung F DDS<br>4155 147th Street<br>Midlothian, IL 60445   |          |  | 2005  |            |              |          | 275.00             |
| ACCOUNT NO.  TCF Bank Mail code EX0-01-A 1405 Xenium Lane Plymouth, MN 55441  |          |  | 2005  |            |              |          | 550.00             |
| ACCOUNT NO.  Bank of America P.O. Box 15168 Wilmington, DE 19850  |          |  | 2009  |            |              |          | 700.00             |
| Sheet no. 2 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |  |   |            |              |          | \$ 2,025.00        |
| Total >  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              | \$       |                    |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 20 of 40

B 6F (Official Form 6F) (12/07) - Cont.

| In re | Gorski, Jeffery W. | Case No.   |
|-------|--------------------|------------|
|       | Debtor             | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------------|--------------------|
| ACCOUNT NO.  Chase Bank P.O Box 15298 Wilmington, DE 19850   |          |  | 2010  |            |              |                | 770.00             |
| ACCOUNT NO.  US Bank PO Box 5229 Cincinnati, OH 45201  | :        |  | January 2015  |            |              |                | 300.00             |
| ACCOUNT NO.  Captial One PO Box 30285, Salt Lake City, UT 84130  |          |  | 2009  |            |              |                | 2,500.00           |
| ACCOUNT NO.  Sprint Nextel PO Box 7949 Overland Park, KS 66207   |          |  | 2004  |            |              |                | 300.00             |
| ACCOUNT NO.  Christ Hospital 4440 West 95th Street Oak Lawn, Illinois 60453  |          |  | 2008  |            |              |                | 1,100.00           |
| Sheet no. U of S continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |          |  |   |            |              | \$<br>4,970.00 |                    |
| (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              | \$             |                    |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 21 of 40

B 6F (Official Form 6F) (12/07) - Cont.

| In re Gorski, Jeffery W. | Case No.   |
|--------------------------|------------|
| Debtor                   | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR                                     | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED                | AMOUNT OF<br>CLAIM |
|--|--|--|---|------------|--------------|-------------------------|--------------------|
| Little Company Hospital<br>2800 W 95th St<br>Evergreen Park, IL 60805  | HEREN AND AND AND AND AND AND AND AND AND AN |  | 2008  |            |              |                         | 1,100.00           |
| ACCOUNT NO.  State Farm Insurance 1 State Farm Plz Bloomington, Illinois 61704   |  |  | 2010  |            |              |                         | 350.00             |
| Farmers Insurance 6301 Owensmouth Avenue Woodland Hills, CA 91367  |  |  | 2013  |            |              |                         | 200.00             |
| ACCOUNT NO.  The General Insurance 2636 Elm Hill Pike, Suite 510 Nashville, Tennessee 37214  |  |  | 2013  |            |              |                         | 300.00             |
| ACCOUNT NO.  Sonoran Hills Dental 4909 E. Chandler Blvd Phoenix, AZ 85048  |  |  | 2013  |            |              |                         | 700.00             |
| Sheet no. 5 of 5 continuation st<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims  | eets atta                                    | ched                                     |   |            | Subt         | otal≻                   | \$<br>2,650.00     |
| Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |  |  |   |            |              | <sup>\$</sup> 51,751.00 |                    |

# Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 22 of 40

| B 6G (C | Official Form 6G) (12/07) |                |
|---------|---------------------------|----------------|
| In re   | Gorski, Jeffery W.        | <br>Case No.   |
|         | Debtor                    | <br>(if known) |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, FOTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| ·<br>·   |  |  |  |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 23 of 40

B 6H (Official Form 6H) (12/07)

| In re Gorski, Jeffery W. , | Case No.   |
|----------------------------|------------|
| Debtor                     | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☑ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |  |
|------------------------------|------------------------------|--|
|                              |                              |  |
|                              |                              |  |
|                              |                              |  |
|                              |                              |  |
|                              |                              |  |
|                              |                              |  |
|                              |                              |  |

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 24 of 40

| 77       | Fill in this in                            | formation to identify                             | your case:   |  |   |  |  |   |
|----------|--|---|--|--|---|--|--|---|
|          | D-644                                      | Jeffery W. Gorski                                 |  |  |   |  |  |   |
|          | Debtor 1                                   | First Name  | Middle Name  | Last Name  |   | ···  |  |   |
|          | Debtor 2<br>(Spouse, if filing)            | First Name  | Middle Name  | Last Name  |   | -  |  |   |
|          |  | Bankruptcy Court for the:                         | Northern District of Illinois  |  |   |  |  |   |
|          |  | January Court for the.                            | Nothern District of Billions   |  |   |  |  |   |
|          | Case number<br>(If known)                  |   |  |  |   | grown  | f this is:   |   |
| L        |  |   | <u> </u>   |  |   |  | amended filing<br>applement showing pos  | h madidin                               |
|          |  |   |  |  |   |  | oter 13 income as of the   |   |
| <u>C</u> | Official F                                 | orm B 6I  |  |  |   |  | DD / YYYY  | J                                       |
| S        | ched                                       | ule I: You  | ır İncome  |  |   |  |  | 12/13                                   |
| If se    | ipplying cor<br>you are sep<br>parate shee | rect information. If your<br>arated and your spou | essible. If two married people are married and not filing see is not filing with you, deten of any additional page   | ng jointly, and yo<br>lo not include in                | our sp<br>forma                         | oouse is living with   | h you, include informatio  | n about your spouse.                    |
| 1.       | Fill in your                               | employment<br>n.                                  |  | Debtor 1   |   |  | Debtor 2 or non-f  | ling spouse                             |
|          | If you have                                | more than one job,                                |  | #000004mt004CirdinN4Nhmfoseco.minelabeddaggan.jongungo | *************************************** | PPASEMENTALA-USENTALA-UNITATAN SERVICES (CONTRACTAN | Ekretionistensise A esteriorist etablistähetakuspurst, por siis punk opaumistanka suuruskoosistiisista ki kumassa "A |   |
|          |  | parate page with about additional                 | Employment status  | <b>Employed</b>  |   |  | Employed   |   |
| :        | employers.                                 | about additional                                  | - •  | Not employ   | ed                                      |  | Not employed   |   |
| :        | Include par<br>self-employ                 | i-time, seasonal, or ed work.                     | :  | D. C.  |   |  | Bayerapard.  | :                                       |
|          |  | may include student ker, if it applies.           | Occupation   | Driver   | <del></del>                             |  | Y-7-   |   |
|          |  | •   | Employer's name  | Keystone A   | uton                                    | notive   |  |   |
|          |  |   | Employer's address   | 5100 123rd   | Stro                                    | et   |  | :                                       |
|          |  |   | Employor o dadroos   | Number Street  | Sue                                     | <u>Cl</u>  | Number Street  |   |
| 1        |  |   |  | Suite #B   |   |  |  | 100000000000000000000000000000000000000 |
| :        |  |   |  | ***************************************                |   |  | -  |   |
|          |  |   |  | Alsip, IL 60   |   | NACON CONTRACTOR OF THE PROPERTY OF THE PROPER | ·  |   |
|          |  |   |  | City   | Stat                                    | e ZIP Code   | City   | State ZIP Code                          |
|          |  |   | How long employed there  | 2? 1.5 mths  |   |  |  |   |
| F        | art 2:                                     | ive Details About                                 | Monthly Income   |  |   |  |  | į                                       |
|          | Estimate m                                 | onthly income as of                               | the date you file this form.   | . If you have nothi                                    | ng to                                   | report for any line.   | write \$0 in the space. Incli  | ıde vour non-filing                     |
|          | spouse unle                                | ss you are separated.                             |  |  |   |  |  |   |
|          | below. If you                              | ir non-tilling spouse na<br>I need more space, at | ve more than one employer,<br>lach a separate sheet to this  | , combine the info<br>s form.                          | rmati                                   | on for all employers   | for that person on the line  | 98                                      |
|          |  |   |  |  |   | For Debtor 1   | For Debtor 2 or  |   |
| !        |  |   |  |  |   | Minimum control belong to the control of the contro | non-filing spouse  | :                                       |
| 2        |  |   | ry, and commissions (before calculate what the monthly was a contract to the contract of the c |  | 2.                                      | \$ 2.160.00  | \$   |   |
| 3.       | . Estimate a                               | nd list monthly over                              | ime pay.   |  | 3.                                      | +\$ 324.00   | + \$   | :                                       |
| 4.       | Calculate                                  | gross income. Add lir                             | e 2 + line 3.  |  | 4.                                      | \$ 2.484.00  | \$   | :                                       |

Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 25 of 40 Case 15-24828

| Debtor 1     | Jeffery W. Gorski  |             | (           | Case number (#   | (kacum)                                 |                     |
|--------------|--|-------------|-------------|------------------|---|---------------------|
|              | First Name Middle Name Last Name   |             | Ì           | out indicate (// | north)                                  |                     |
|              |  |             | F           | or Debtor 1      | For Debtor 2 or non-filing spouse       |                     |
| Cop          | y line 4 here  | <b>→</b> 4. | \$_         | 2,484.00         |   |                     |
| 5. List      | all payroll deductions:  |             |             |                  |   |                     |
| 5a           | Tax, Medicare, and Social Security deductions  | 5a.         | <b>.</b> \$ | 284.00           | œ.                                      |                     |
|              | Mandatory contributions for retirement plans   | 5b.         | -           | 0.00             | _                                       |                     |
|              | Voluntary contributions for retirement plans   | 5c.         |             | 0.00             | _                                       |                     |
|              | Required repayments of retirement fund loans   | 5d.         | ٠           | 0.00             | _                                       |                     |
|              | Insurance  | 5e.         | Ψ<br>\$     | 197.00           | φ                                       |                     |
| 5f           |  | 5f.         | Ψ <u>.</u>  | 0.00             | _                                       |                     |
|              | · · ·  |             | \$_<br>\$   | 0.00             | - · · · · · · · · · · · · · · · · · · · |                     |
| -            | Other deductions. Specify: N/a   | 5g.         | '-          |                  | _                                       |                     |
|              | Other deductions. Specify: 1773  | 5h.         | +\$_        | 0.00             | _ + \$                                  |                     |
| 6. <b>Ad</b> | d the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.   | 6.          | \$_         | 2,003.00         | \$                                      |                     |
| 7. <b>Ca</b> | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.          | \$_         | 0.00             | \$                                      |                     |
| 8. List      | all other income regularly received:   |             |             |                  |   |                     |
|              | Net income from rental property and from operating a business, profession, or farm   |             |             |                  |   |                     |
|              | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a.         | \$_         | 0.00             | <b>..</b>                               |                     |
| 8b.          | Interest and dividends   | 8b.         | \$          | 0.00             | \$                                      |                     |
| 8c.          | Family support payments that you, a non-filing spouse, or a depende regularly receive  | ent         | Ψ           |                  |   |                     |
|              | Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c.         | \$          | 0.00             | \$                                      |                     |
| 8d.          | Unemployment compensation  | 8d.         | \$          | 0.00             | . \$                                    |                     |
| 8e.          | Social Security  | 8e.         | \$          | 0.00             | \$                                      |                     |
| 8f.          | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistant that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify: n/a | nce<br>8f.  | \$_         | 0.00             | \$                                      |                     |
| 8g.          | Pension or retirement income   | 8g.         | ¢           | 0.00             | œ.                                      |                     |
| _            | Other monthly income. Specify: n/a   | 8h.         | +\$         | 0.00             | +\$                                     |                     |
| 9. Add       | l all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.  | 9.          | \$_         | 0.00             | \$                                      |                     |
|              | ulate monthly income. Add line 7 + line 9.<br>the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   | 10.         | \$_         | 2,003.00         | + \$= \$.                               | 2,003.00            |
| Inclu        | e all other regular contributions to the expenses that you list in Scheo<br>de contributions from an unmarried partner, members of your household, y<br>friends or relatives.  |             |             | ents, your roo   | ommates, and                            |                     |
|              | ot include any amounts already included in lines 2-10 or amounts that are lifty: n/a   | not av      | /ailable    | e to pay expe    |   | 0.00                |
|              |  |             |             |                  | 11. <b>+</b> \$_                        | 0.00                |
|              | the amount in the last column of line 10 to the amount in line 11. The that amount on the Summary of Schedules and Statistical Summary of Co   |             |             |                  | ted Data, if it applies 12.             | 2,003.00<br>ombined |
| 13. Do       | ou expect an increase or decrease within the year after you file this f  | orm?        | ·           |                  | m(                                      | onthly income       |
|              | Yes. Explain: n/a  |             |             |                  |   |                     |

| Fill in this information to identify  | your case:   |   |                       |                                  |                                 |
|---|--|---|-----------------------|----------------------------------|---------------------------------|
| Debtor 1 Jeffery W. Gorski  |  | Check if the  | ia ia:                |                                  |                                 |
| First Name  | Middle Name Last Name  |   |                       |                                  |                                 |
| Debtor 2<br>(Spouse, if filing) First Name  | Middle Name Last Name  | An ame  |                       | -                                | petition chapter 13             |
| United States Bankruptcy Court for the:   | Northern District of Illinois  |   |                       | the following                    | -                               |
| Case number   |  | MM / DC   | ) / YYYY              | <del></del>                      |                                 |
| (If known)  | COLUMN AND AND AND AND AND AND AND AND AND AN                                    |   |                       |                                  | 2 because Debtor 2              |
| Official Form B 6J  |  | maintai   | ns a sep              | arate housel                     | DIOT                            |
| Schedule J: Yo  | ur Expenses  |   |                       |                                  | 12/13                           |
| Be as complete and accurate as prinformation. If more space is need (if known). Answer every question.  Part 1: Describe Your Hou |  | ng together, both are equally ro<br>a. On the top of any additional p | esponsib<br>pages, wi | le for supplyi<br>rite your name | ng correct<br>e and case number |
|   |  |   |                       |                                  |                                 |
| 1. Is this a joint case?  |  |   |                       |                                  |                                 |
| ✓ No. Go to line 2.  Yes. Does Debtor 2 live in a s   | separate household?  |   |                       |                                  |                                 |
|   |  |   |                       |                                  |                                 |
|   | e a separate Schedule J.   |   |                       |                                  |                                 |
| 2. Do you have dependents?  | <b>V</b> No  |   |                       | ``                               | Dana damandant fire             |
| Do not list Debtor 1 and Debtor 2.  | Yes. Fill out this information for each dependent                                | Dependent's relationship to<br>Debtor 1 or Debtor 2                   |                       | Dependent's<br>age               | Does dependent live with you?   |
| Do not state the dependents'  |  |   |                       |                                  | No<br>Yes                       |
| names.  |  |   |                       |                                  | No                              |
|   |  |   |                       |                                  | Yes                             |
|   |  |   |                       |                                  | ☐ No                            |
|   |  |   |                       |                                  | Yes                             |
| •   |  |   |                       |                                  | No<br>Yes                       |
|   |  |   |                       |                                  | No                              |
|   |  |   |                       |                                  | Yes                             |
| Do your expenses include expenses of people other than  | ✓ No<br>Yes  |   |                       |                                  |                                 |
| yourself and your dependents?   |  |   |                       |                                  |                                 |
| Part 2: Estimate Your Ongo  | ing Monthly Expenses   |   |                       |                                  |                                 |
|   | r bankruptcy filing date unless you a<br>nkruptcy is filed. If this is a supplem |   |                       |                                  |                                 |
|   | n-cash government assistance if you  | ı know the value  |                       |                                  | A 18                            |
|   | ded it on Schedule I: Your Income (C   |   |                       | Your expe                        | nses                            |
| The rental or home ownership any rent for the ground or lot.  | expenses for your residence. Include   | first mortgage payments and   | 4.                    | \$                               | 875.00                          |
| If not included in line 4:  | •  |   |                       |                                  | 0.00                            |
| 4a. Real estate taxes   |  |   | 4a.                   | \$                               | 0.00                            |
| 4b. Property, homeowner's, or i   | renter's insurance   |   | 4b.                   | \$                               | 0.00                            |
| 4c. Home maintenance, repair,   | and upkeep expenses  |   | 4c.                   | \$                               | 75.00                           |
| 4d. Homeowner's association o   | r condominium dues   |   | 4d.                   | \$                               | 0.00                            |

# Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 27 of 40

Debtor 1

 Jeffery W. Gorski
 Case number (if known)

 First Name
 Middle Name

|     |   |      | Your expenses |                |
|-----|---|------|---------------|----------------|
| 5.  | Additional mortgage payments for your residence, such as home equity loans  | 5.   | \$            | 0.00           |
| 6.  | Utilities:  |      |               |                |
|     | 6a. Electricity, heat, natural gas  | 6a.  | \$            | 65.00          |
|     | 6b. Water, sewer, garbage collection  | 6b.  | \$            | 53.00          |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.  | \$            | 230.00         |
|     | 6d. Other. Specify: N/A   | 6d.  | \$            | 0.00           |
| 7.  | Food and housekeeping supplies  | 7.   | \$            | 340.00         |
| 8.  | Childcare and children's education costs  | 8.   | \$            | 0.00           |
| 9.  | Clothing, laundry, and dry cleaning   | 9.   | \$            |                |
| 10. | Personal care products and services   | 10.  | \$            | 25.00          |
| 11. | Medical and dental expenses   | 11.  | \$            | 0.00           |
| 12. | Transportation. Include gas, maintenance, bus or train fare.  |      | œ.            | 450.00         |
|     | Do not include car payments.  | 12.  | \$            | <u> 450.00</u> |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.  | \$            | 0.00           |
| 14. | Charitable contributions and religious donations  | 14.  | \$            | 0.00           |
| 15. | Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.   |      |               |                |
|     | 15a. Life insurance   | 15a. | \$            | 0.00           |
|     | 15b. Health insurance   | 15b. | \$            | 0.00           |
|     | 15c. Vehicle insurance  | 15c. | \$            | 0.00           |
|     | 15d. Other insurance. Specify: N/A  | 15đ. | \$            | 0.00           |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify: N/A  | 16.  | \$            | 0.00           |
| 17. | Installment or lease payments:  |      |               |                |
|     | 17a. Car payments for Vehicle 1   | 17a. | \$            | 0.00           |
|     | 17b. Car payments for Vehicle 2   | 17b. | \$            | 0.00           |
|     | 17c. Other. Specify: N/A  | 17c. | \$            | 0.00           |
|     | 17d. Other. Specify: N/A  | 17d. | \$            | 0.00           |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6I). | 18.  | \$            | 0.00           |
| 19. | Other payments you make to support others who do not live with you.  Specify: N/A   | 19.  | \$            | 0.00           |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Incompany   | me.  |               |                |
|     | 20a. Mortgages on other property  | 20a. | \$            | 0.00           |
|     | 20b. Real estate taxes  | 20b. | \$            | 0.00           |
|     | 20c. Property, homeowner's, or renter's insurance   | 20c. | \$            | 0.00           |
|     | 20d. Maintenance, repair, and upkeep expenses   | 20d. | \$            | 0.00           |
|     | 20e. Homeowner's association or condominium dues  | 20e. | \$            | 0.00           |

# Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 28 of 40

| ebtor 1  | Jeffery W. Gorski First Name Middle Name Last Name  | Case number (if known) | Marka Markara Amelona |
|----------|---|------------------------|-----------------------|
| Other.   | Specify: N/A  | 21. ÷                  | \$ 0.00               |
|          | onthly expenses. Add lines 4 through 21.  ult is your monthly expenses.   | 22.                    | 3 2,113.00            |
|          | e your monthly net income.  |                        | s 2,003.00            |
|          | ppy line 12 (your combined monthly income) from Schedule I.  ppy your monthly expenses from line 22 above.  | 23a.<br>23b. <u></u>   | \$                    |
|          | abtract your monthly expenses from your monthly income. se result is your <i>monthly net income</i> .   | <b>23</b> c.           | \$110.00              |
| For exam | expect an increase or decrease in your expenses within the year after you to apple, do you expect to finish paying for your car loan within the year or do you expect to increase or decrease because of a modification to the terms of you | xpect your             |                       |
|          | Explain here: n/a   | :                      |                       |

Document Page 29 of 40

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main

B6 Declaration (Official Form 6 - Declaration) (12/07)

| in | re | Gorski, Jeffery W. | , |
|----|----|--------------------|---|
|    |    | Debtor             |   |

| Case No. |            |
|----------|------------|
|          | (if known) |

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  TURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  er officer or an authorized agent of the corporation or a member or an authorized agent of the ion or partnership] named as debtor in this case, declare under penalty of perjury that I have interested as a shown on summary page plus 1), and that they are true and correct to the best of my  Signature:  [Print or type name of individual signing on behalf of debtor.] |
|---|
| CURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  er officer or an authorized agent of the corporation or a member or an authorized agent of the on or partnership] named as debtor in this case, declare under penalty of perjury that I have onal shown on summary page plus 1), and that they are true and correct to the best of my   |
| URY ON BEHALF OF A CORPORATION OR PARTNERSHIP  er officer or an authorized agent of the corporation or a member or an authorized agent of the on or partnership] named as debtor in this case, declare under penalty of perjury that I have   |
|   |
| the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;   |
|   |
| ets conforming to the appropriate Official Form for each person.  |
| ssisted in preparing this document, unless the bankruptcy petition preparer is not an individual:   |
| Date  |
|   |
|   |
| any), address, and social security number of the officer, principal, responsible person, or partner   |
| ocial Security No. lequired by 11 U.S.C. § 110.)  |
| er as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided red under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been s chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum fee from the debtor, as required by that section.  |
| FORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)   |
| [If joint case, both spouses must sign.]  |
| Signature:(Joint Debtor, if any)  |
| Signature. Debtor   |
|   |
| nary and schedules, consisting of sheets, and that they are true and correct to the best o  |
|   |

#### UNITED STATES BANKRUPTCY COURT

#### Northern District of Illinois

| In re: Gorski, Jeffery W. | Case No.   |
|---------------------------|------------|
| Debtor                    | (if known) |
|                           |            |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

2015 2013 and 2014 New job - started working on June 5, 2015 - \$2,484.00 monthly No income in either year / unemployed

2

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

**SOURCE** 

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF

AMOUNT.

AMOUNT

**PAYMENTS** 

PAID

STILL OWING

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225°. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR AMOUNT STILL OWING

VALUE OF TRANSFERS

Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 32 of 40

B7 (Official Form 7) (04/13)

3

√ None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

09 M1 121378

Judgment

Circuit Court - Cook County, 1st District Judgment/ motion transf

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one** year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

BENEFIT PROPERTY WAS SEIZED

#### 5. Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER DATE OF ORDER DESCRIPTION AND VALUE Of PROPERTY 4

#### 7. Gifts



List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS DATE OF LOSS

OFERTY BY INSURANCE, GIVE PARTICULARS

5

#### 9. Payments related to debt counseling or bankruptcy



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 10. Other transfers



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION
AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

6

#### 12. Safe deposit boxes



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR NAMES AND ADDRESSES OF THOSE WITH ACCESS

DESCRIPTION

DATE OF TRANSFER OR SURRENDER,

OTHER DEPOSITORY

TO BOX OR DEPOSITORY

CONTENTS

IF ANY

#### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

#### 14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

11435 S. Mather Ave. Alsip, IL 60803

Jeffery W. Gorski

October 2014 - Current

4215 E. White Aster Phoenix, AZ 85044

Jeffery W. Gorski

March 2012 - October

2014

#### 16. Spouses and Former Spouses



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

| NAME |   |  |  |
|------|---|--|--|
|      | 1 |  |  |
|      |   |  |  |
|      | 4 |  |  |
|      |   |  |  |

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME NAME AND ADDRESS AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

ENVIRONMENTAL

LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or

other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements



a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 38 of 40

|           | icial Form 7) (04/13)  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| None      | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.               |  |  |  |  |  |
|           | NAME   |  | ADDRESS  |  |  |  |
| None      | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within <b>two years</b> immediately preceding the commencement of this case |  |  |  |  |  |
|           | NAME AND ADDRESS   |  | DATE ISSUED  |  |  |  |
|           | 20. Inventories  |  |  |  |  |  |
| None      | a. List the dates of the last two inventories taken of your property, the name of the person who supervise taking of each inventory, and the dollar amount and basis of each inventory.  |  |  |  |  |  |
|           | DATE OF INVENTORY  | NVENTORY SUPERVISOR  | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |  |  |  |
|           |  |  |  |  |  |  |
| None      | <ul> <li>b. List the name and address of the<br/>in a., above.</li> </ul>  | person having possession of the  | e records of each of the inventories reported                    |  |  |  |
| None      |  | person having possession of the  | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS             |  |  |  |
| None      | in a., above.  |  | NAME AND ADDRESSES<br>OF CUSTODIAN                               |  |  |  |
| <b>✓</b>  | in a., above.  DATE OF INVENTORY  21. Current Partners, Officers, I  | Directors and Shareholders   | NAME AND ADDRESSES<br>OF CUSTODIAN                               |  |  |  |
| None None | in a., above.  DATE OF INVENTORY  21. Current Partners, Officers, I  a. If the debtor is a partnership   | Directors and Shareholders   | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS             |  |  |  |
| <b>✓</b>  | in a., above.  DATE OF INVENTORY  21. Current Partners, Officers, I  a. If the debtor is a partnership partnership.  NAME AND ADDRESS  b. If the debtor is a corporat  | Directors and Shareholders  o, list the nature and percentage of NATURE OF INTEREST  tion, list all officers and directors | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS             |  |  |  |

#### 22. Former partners, officers, directors and shareholders



a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

# Case 15-24828 Doc 1 Filed 07/22/15 Entered 07/22/15 08:40:54 Desc Main Document Page 40 of 40

11

B7 (Official Form 7) (04/13)

| I declare under penalty of perju   | ry that I have read the answers o   | ontained in the foregoing statement of financial affairs   |
|--|---|--|
| and any attachments thereto and $7/22/2015$ Date $\frac{07/18/2015}{1}$  |   | M N N  |
| Date   | Signature of Joint Debtor (if   | any)   |
| [If completed on behalf of a partnersh.] I declare under penalty of perjury that thereto and that they are true and corre  | I have read the answers contained in the  | ne foregoing statement of financial affairs and any attachments nation and belief.   |
| Date   | Sign  | titure   |
|  | Print Name and  | Title  |
| [An individual signing on be   | chalf of a partnership or corporation m   | ust indicate position or relationship to debtor.]  |
| Penalty for making a false statement   | continuation sheets att   | ached<br>1 for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571   |
| I declare under penalty of perjury that: (1) I am compensation and have provided the debtor with a 342(b); and, (3) if rules or guidelines have been purely that the same of t | a bankruptcy petition preparer as defined to copy of this document and the notice conulgated pursuant to 11 U.S.C. § 11 | PTCY PETITION PREPARER (See 11 U.S.C. § 110)  ned in 11 U.S.C. § 110; (2) I prepared this document for and information required under 11 U.S.C. §§ 110(b), 110(h), and 0(h) setting a maximum fee for services chargeable by bankruptcy any document for filing for a debtor or accepting any fee from |
| Printed or Typed Name and Title, if any, of Bank   | cruptcy Petition Preparer S   | ocial-Security No. (Required by 11 U.S.C. § 110.)  |
| If the bankruptcy petition preparer is not an indivi-<br>responsible person, or partner who signs this docu  |   | ress, and social-security number of the officer, principal,  |
| Address  |   |  |
| Signature of Bankruptcy Petition Preparer  | E   | aic  |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.